

Batch 9 — Warfare Prayer

Prayer 3: Pleading the Blood of Jesus — Standing in the Finished Work of Christ

Category: Warfare Prayer

Primary Scripture Foundation (KJV): Exodus 12:7–13; Matthew 26:27–28; Romans 3:24–26; Romans 5:8–9; Ephesians 1:7; Ephesians 2:13–18; Colossians 1:19–22; Hebrews 9:11–14; Hebrews 10:19–22; Hebrews 12:24; 1 Peter 1:18–19; 1 John 1:7–9; Revelation 12:10–11

This prayer needs an important biblical foundation because **“I plead the blood” is familiar church language, but the phrase itself is not given in Scripture as a verbal formula Christians must repeat to activate protection.**

Scripture gives us something deeper.

The blood of Jesus is the basis of **redemption, forgiveness, cleansing, justification, reconciliation, covenant, and access to God**. Revelation says believers overcome the accuser *“by the blood of the Lamb, and by the word of their testimony.”*

So we are not treating Jesus' blood like a spiritual substance we verbally “apply” as though saying the right words creates a force field.

We are standing in **what the shed blood of Jesus Christ has already accomplished**.

FULL PRAYER — KINGDOM STRUCTURE

1. RELATIONAL ACCESS — ACCESS THROUGH CHRIST

Father, in the name of Jesus Christ, I come before You.

And today I recognize **why I can come**.

Your Word says:

“Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus.”

Father, I do not approach Your presence because I earned access.

I do not come because I prayed perfectly.

I do not come because I lived a flawless week.

I do not come because of my title.

My works.

My ministry.

My reputation.

My goodness.

I come because Jesus Christ opened the way.

His blood was shed.

The price was paid.

The covenant was established.

So when I say I stand under the blood of Jesus, I am confessing that **my access to God rests entirely upon Christ's finished work.**

I come boldly—

not arrogantly—

but confidently because Jesus made access possible.

2. WORSHIP / HONOR — THE LAMB WHO WAS SLAIN

Father, I worship Jesus Christ.

The Lamb of God.

My Redeemer.

My Savior.

My Lord.

Your Word says:

“In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.”

I worship because redemption was purchased.

I worship because forgiveness became available.

I worship because reconciliation became possible.

I worship because what sin separated, Christ came to reconcile.

The blood is not powerful because I say the phrase correctly.

The blood is precious because of the One who shed it.

Jesus Christ gave Himself.

So I refuse to turn the cross into superstition.

I honor the sacrifice.

I honor the Lamb.

I honor the finished work of Jesus Christ.

3. KINGDOM ALIGNMENT — CLEANSING & REPENTANCE

Father, Your Word says:

“The blood of Jesus Christ his Son cleanseth us from all sin.”

So search me.

I do not use the blood of Jesus to avoid repentance.

The blood gives me confidence **to repent**.

Show me where I have sinned.

Where I have lied.

Where I have compromised.

Where pride has ruled.

Where lust has entered.

Where bitterness has remained.

Where greed has influenced me.

Where I have harmed someone.

Where I have knowingly resisted Your Word.

I confess my sin.

Your Word says:

“If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.”

So Father, cleanse me.

Not because I repeated a phrase.

Because Christ shed His blood and You are faithful to Your covenant promise.

Let forgiveness produce transformation.

4. PETITION — REDEMPTION & RECONCILIATION

Father, let the reality of Christ's redemption shape every area of my life.

Where shame tells me I am permanently defined by what I did—

bring me back to redemption.

Where condemnation says there is no way back—

bring me back to the cross.

Where accusation reminds me repeatedly of forgiven sin—

bring me back to what Jesus accomplished.

Your Word says:

“Much more then, being now justified by his blood, we shall be saved from wrath through him.”

I do not justify myself.

Christ is my justification.

Father, heal the places where I still punish myself for what You have forgiven.

Teach me the difference between conviction and condemnation.

Conviction calls me toward repentance and restoration.

Condemnation tells me there is no hope.

So when the accuser speaks—

bring me back to the gospel.

5. FORGIVENESS / COVENANT RELATIONSHIP

Father, because I have received mercy, teach me mercy.

Because I have been forgiven, teach me forgiveness.

Because Christ reconciled me to You, make me a person who pursues reconciliation where reconciliation is appropriate.

I will not celebrate being forgiven while refusing to forgive.

But Father, teach me biblical forgiveness.

Forgiveness does not mean pretending abuse did not happen.

Forgiveness does not eliminate accountability.

Forgiveness does not automatically restore trust.

Forgiveness does not require someone to remain in danger.

Give me wisdom concerning boundaries.

Give me grace concerning bitterness.

And let the cross shape how I treat people who have wronged me.

6. WARFARE — THE BLOOD & THE ACCUSER

Father, Your Word says:

“And they overcame him by the blood of the Lamb, and by the word of their testimony.”

So when accusation comes against me, I answer with the finished work of Christ.

When the enemy says:

“Look at what you did.”

I answer:

Christ has redeemed me.

When shame says:

“You can never come back.”

I answer:

I have access through Jesus Christ.

When condemnation says:

“God does not want you.”

I answer:

I have been reconciled through Christ.

When fear says:

“Your past owns you.”

I answer:

I was redeemed not with corruptible things, but with the precious blood of Christ.

I will not argue with accusation using my résumé.

I will not say:

“Look how good I am.”

I say:

Look what Christ has done.

That is my testimony.

Over My Household

Father, I pray for my household.

Let the gospel of Jesus Christ govern this home.

Let those who live here know redemption.

Let forgiveness be taught here.

Let repentance be practiced here.

Let truth be honored here.

Protect us from evil.

Give us wisdom concerning physical safety.

Give us wisdom concerning relationships.

Give us wisdom concerning decisions.

But I will not treat the phrase “I plead the blood” as a replacement for responsibility.

If I need to lock the door, I will lock the door.

If I need boundaries, I will establish boundaries.

If I need to address danger, I will address danger.

If someone needs medical care, we will seek appropriate care.

If someone needs counseling, we will seek appropriate help.

Prayer does not eliminate wisdom.

Prayer places wisdom under God.

7. DECLARATION — WHAT THE BLOOD HAS ACCOMPLISHED

I declare according to Scripture:

I have redemption through His blood.

I have forgiveness through His blood.

I am justified through His blood.

I have been brought near through His blood.

I have access to God through Jesus Christ.

My conscience can be cleansed through Christ's sacrifice.

I have been reconciled to God through Christ.

And therefore I refuse condemnation.

I refuse the lie that forgiven sin still owns my identity.

I refuse to make my past greater than the cross.

I refuse to make accusation greater than redemption.

My testimony is not:

“I never failed.”

My testimony is:

“Jesus Christ redeemed me.”

8. SEAL — REST IN THE FINISHED WORK

Father, I rest in what Jesus finished.

I do not need to make the cross more powerful.

I do not need to improve the sacrifice.

I do not need to add a ritual.

Jesus said:

“It is finished.”

So I rest.

When I say:

“I plead the blood of Jesus,”

let me understand what I am confessing.

I am confessing:

Jesus paid the price.

Jesus established the covenant.

Jesus provided redemption.

Jesus provided forgiveness.

Jesus provided cleansing.

Jesus provided reconciliation.

Jesus opened access to the Father.

And Jesus defeated the accusation against those who belong to Him.

So my confidence is not in the phrase.

My confidence is in Christ.

I stand in His finished work.

I live from His redemption.

I walk in repentance.

I receive forgiveness.

I extend mercy.

I resist condemnation.

And I overcome accusation by the blood of the Lamb and by the word of my testimony.

Jesus Christ has redeemed me.

Jesus Christ has reconciled me.

Jesus Christ is Lord.

In His name,

Amen.

QUICK PRAYER — PLEADING THE BLOOD OF JESUS

Father, in the name of Jesus Christ, I come before You recognizing why I have access.

Your Word says I have boldness to enter Your presence **by the blood of Jesus**.

I do not come because I earned access.

I come because Christ opened the way.

Father, search me.

Where I have sinned, I confess and repent.

Your Word says the blood of Jesus Christ cleanses us from all sin.

So cleanse me and let forgiveness produce transformation.

When accusation comes, remind me of the cross.

When shame says my past defines me, remind me:

I have redemption through His blood.

When condemnation says there is no way back, remind me:

I have forgiveness through His blood.

When fear says I cannot approach God, remind me:

I have access through Jesus Christ.

I declare according to Scripture:

I am redeemed.

I am forgiven.

I am justified through Christ.

I have been brought near.

I have been reconciled to God.

My testimony is not that I never failed.

My testimony is that Jesus Christ redeemed me.

Father, let the gospel govern my household.

Protect us from evil and give us wisdom to act responsibly.

I will not treat the blood as a magical formula.

I stand in what the blood of Jesus **already accomplished**.

My confidence is not in saying a phrase correctly.

My confidence is in Christ.

I overcome accusation by the blood of the Lamb and by the word of my testimony.

Jesus Christ has redeemed me.

Jesus Christ has reconciled me.

Jesus Christ is Lord.

In Jesus' name,

Amen.